

**MEETING**

**CHIPPING BARNET AREA COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 27TH MARCH, 2019**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF CHIPPING BARNET AREA COMMITTEE (Quorum 3)**

Chairman: Councillor Stephen Sowerby MA  
Vice Chairman: Councillor Alison Cornelius

Roberto Weeden-Sanz  
Julian Teare

Pauline Coakley Webb  
Laurie Williams

Paul Edwards

**Substitute Members**

Tim Roberts  
David Longstaff  
Jo Cooper

Thomas Smith  
Lisa Rutter

Caroline Stock  
Barry Rawlings

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 22 March 2019 at 10AM. Requests must be submitted to [jan.natynczyk@barnet.gov.uk](mailto:jan.natynczyk@barnet.gov.uk) Tel: 0208 359 5129

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: [jan.natynczyk@barnet.gov.uk](mailto:jan.natynczyk@barnet.gov.uk) Tel: 0208 359 5129

Media Relations Contact: Gareth Greene 020 8359 7039

**ASSURANCE GROUP**

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last Meeting	5 - 18
2.	Absence of Members (if any)	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Matters referred from the Chipping Barnet Residents Forum including any Petitions	19 - 22
7.	Area Committee Funding - Community Infrastructure Levy update	23 - 32
8.	Members' Items (if any)	
9.	Members' Items - Area Committee Funding Applications (if any)	33 - 44
10.	Meadway Area, EN5 - Proposed Controlled Parking Zone (CPZ) To follow.	
11.	Forward Work Programme  Details giving an update for information on Non-Highways Schemes will be circulated separately as Appendix 1 to the Work Programme.	45 - 46
12.	Any item(s) the Chairman decides are urgent	

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